

**Torrance Theatre To Be Scene of a Splendid Easter Musical Service**

In the Torrance Auditorium on Easter Sunday at nine o'clock in the morning there will be a service of Divine worship that will be of the highest order, and on a plane seldom attempted in a small community, the full program of which will probably be published next week. There will be special Easter music and the sermon will be preached by the Rev. Thomas H. Swift, who will take as his topic, "The Resurrection." Many citizens heard Rev. Mr. Swift talk here a few weeks ago and they give assurance that the service will be well worth attending, and is set at an hour that will enable members of other churches to leave in ample time to attend the regular services in their own churches. This is assured as the Rev. Mr. Swift has his own service in Wilmington at 11. All are invited and are assured of a very hearty welcome.

**CHRIST'S MISSION, TORRANCE**

1916 Andro St. (temporarily)  
Sunday evening at 7:30, Rev. Thomas P. Swift, rector.  
Sermon topic, "A Blind Man Who Saw."  
All Episcopalians are urged to attend this service and bring their friends irrespective of faith and creed. They will receive a very hearty welcome.

**FIRST BAPTIST CHURCH OF TORRANCE**

"The Church of The Open Bible"  
The right hand of fellowship will be extended to the new members at the morning service, and the ordinance of the Lord's Supper will be administered. The pastor will continue his

"THREE HOURS SERMON"  
The Scriptural reading at the morning service will be taken from the Book of Revelation, 13th chapter. Bring your Bible.

**EVENING SERVICE**  
1. Song service by congregation under leadership of Mr. Transchell, at 7:30 sharp.  
2. Preliminary discussion: "Should the Church be Used as a Spooning Parlor?"  
3. Music by the choir.  
4. Sermon: "Why Does The Bible

Chronicle The Great Sins of Its Characters?"

"For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish but have everlasting life."—John 3:16.  
Rev. Stanley H. Thorpe, Pastor.

**CENTRAL EVANGELICAL CHURCH**

Sunday school, 9:30 a. m., George Streit, Supt.  
Morning worship, 10:45.  
Young Peoples' Alliance, 6:45.  
Evening sermon, 7:30.  
Orchestra rehearsal, Tuesday, 7:30, W. Timbs, leader.  
Choir practice, Wednesday, 7:30 p. m., Mrs. Carlson, director.  
Prayer meeting, Thursday, 7:30 p. m., Robt. Spencer, leader.  
Ladies' Guild meet April 6th.  
The pastor will speak Sunday morning on Theory vs. Practice in Religion. In the evening he will discuss the Substitution of Cistrens for Wells. A large choir and male chorus will furnish music.

Central church is anxious to add 50% to its present Sunday school attendance which is now the largest in its history. We still have plenty of room for expansion. We have good equipment with an excellent corps of officers and teachers, who teach with a definite objective. A good orchestra adds enthusiasm to the singing. If you and your family are not already enrolled in some Sunday school in Torrance, we shall be glad to have you try Central.  
Francis A. Zeller, Pastor.

Dr. J. S. Lancaster is confident that the construction of a modern hospital for Torrance will not long be delayed. Left through the benevolence of the founder of Torrance, there is a trust fund now yielding \$750 per month for the maintenance of a Torrance hospital. Provision was also made in Mr. Torrance's will for the construction of a hospital, but unfortunately there have been some legal complications. Dr. Lancaster believes, however, that the wishes of Mr. Torrance will be carried out, and that the hospital will soon be a reality.

This is indeed good news, for it means that Torrance will have the first modern hospital in the district and therefore will become its medical center.—Torrance Whistle.

**HOSPITALITY**

In early California the characteristic virtue of the Mission Fathers and the ranchers was Hospitality. The stranger was always welcome. If the host did not really mean all he said, he certainly meant something in the right direction and was substantially sincere.

But their hospitality did not extend to the entertainment of new or strange ideas, and perhaps at that time it was well they did not, for there are times to be conservative.

The reception and entertainment of ideas or of persons is an art that needs to be learned and cultivated, and when we see and hear the freak notions and extravagant conceptions that in later years have been not only entertained, but unreservedly embraced and indiscriminately propagated, we cannot but realize the importance of being prudent.

"Prudent Progress" is a slogan that any community might do well to adopt. Let us learn to receive and entertain people and their ideas.

Let us not "look back" upon the good old classic hospitality of the "padres," the ranchers" and the Southern gentlemen," but rather let us look forward and step forward to the uniting of that form of entertainment with the entertainment of progressive ideas.

**HAMBONE'S MEDITATIONS**

AH HEARD A GENTMAN  
SAY HE SPEC' TIMES  
GWINE GIT BETTUH, BUT  
LAW! TIMES AIN' MAKE NO  
DIFFUNCE WID ME, NO-HOW,  
CASE AHS BIN BROKE  
ALL MAH LIFE!



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**COMMONSENSE AND COMMONWEALTH**

Commonsense is that basis of background of human knowledge upon which individual wit, talent or genius is reflected, displayed and exercised. It is a revolving fund of human thought that can be drawn upon at any time by anyone, and must be resorted to occasionally even by the cleverest and most brilliant of men.

Commonwealth is that foundation of public possession and resource upon which private homes, estates and fortunes are erected. It is not only the natural resources of one's country, but is also that portion of one's income which he invests in order to secure and better enjoy the remainder. Any wealth that is invested and reinvested and thus kept in circulation is commonwealth, just the same as any thought that is well expressed and kept current is commonsense.

No home or estate or fortune is secure, nor can it be fully enjoyed, unless it is built upon the foundation of commonwealth, and no genius can be relied upon unless it has a firm anchorage in commonsense.

Between "The Angels" and their "Gate"  
(Know this the set decree of fate),  
Wise as was Athens, fair as Florence!  
Will rise the Commonwealth of Torrance.

Don't watch us grow, but grow with us!

F. MARLIN.

**A BOOSTER**

707 West 22 1/2 Street,  
Austin, Texas,  
March 20, 1922.

C. P. Roberts, Publisher,  
Torrance Herald,  
Torrance, California.

Dear Sir—Enclosed you will find my check for \$1.00 on the First National Bank of Torrance, for which please send me the Herald for six months to the above address.

It was through the kindness of Mr. A. G. Pruitt that I became acquainted with your newspaper.  
Yours truly,  
HARRY M. ROBERTS.

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# ANNOUNCEMENT

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